



# 2019 CLAS ANNUAL SUMMER CONVENTION

June 9-12, 2019 | Montgomery, Alabama  
 Renaissance Montgomery Hotel & Spa and  
 Montgomery Performing Arts Centre

## REGISTRATION

(PLEASE PRINT CLEARLY)

Full Name: \_\_\_\_\_

Preferred First Name for Badge: \_\_\_\_\_

Twitter Handle: @ \_\_\_\_\_

Position: \_\_\_\_\_

School System: \_\_\_\_\_

School: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_  
 (Required for confirmation)

Invoice To: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

### 1. CONVENTION REGISTRATION (Includes meals, breaks, door prizes, sessions, and president's reception)

Circle the appropriate registration fee	EARLY REGISTRATION BY MAY 3	REGULAR REGISTRATION BY JUNE 8	ON-SITE REGISTRATION JUNE 9-12
MEMBER	\$ 288	\$ 324	\$ 354
NON-MEMBER	\$ 468	\$ 504	\$ 534

TOTAL Section 1 ..... \$ \_\_\_\_\_

### 2. MEALS (No charge for paid registrants, but reservations are required)

Awards Luncheon ..... Tuesday, June 11

- I will attend (No charge for paid registrants)  
 I need \_\_\_\_\_ extra ticket(s) at \$40 each

Closing Breakfast Session ..... Wednesday, June 12

- I will attend (No charge for paid registrants)  
 I need \_\_\_\_\_ extra ticket(s) at \$30 each

TOTAL Section 2 ..... \$ \_\_\_\_\_

GRAND TOTAL (Sections 1 & 2) ..... \$ \_\_\_\_\_

### 3. SPECIAL ACCOMMODATIONS

I have special health/dietary needs (list below):  
 \_\_\_\_\_

### 4. EMERGENCY CONTACT

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Other Phone: \_\_\_\_\_

### 5. PAYMENT

(Refunds granted only upon written request. No refunds granted after May 31, 2019)

Check (enclosed) # \_\_\_\_\_

Purchase Order # \_\_\_\_\_  
Purchase order/number must accompany registration form

Credit Card (Visa/MC/Discover)  
 Visa     Master Card     Discover

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV: \_\_\_\_\_  
Last 3 digits on back of card

Cardholder Name: \_\_\_\_\_

Cardholder Address: \_\_\_\_\_

Cardholder Phone: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

Register online at [www.clasleaders.org/conv](http://www.clasleaders.org/conv), email your form to [tammy@clasleaders.org](mailto:tammy@clasleaders.org), fax registration form to (334) 265-3611, or mail the completed form to:

**CLAS**  
**P.O. Box 428**  
**Montgomery, AL 36101-0428**

**Room Reservations:** Hotel reservations may be made by calling the Renaissance Montgomery at (877) 545-0311 and asking for the Council for Leaders in Alabama Schools, Summer Convention 2019 room rate of \$129 per night plus taxes and fees. Reservations are subject to availability and must be made by May 8, 2019, to receive this rate. Online room reservations - <https://goo.gl/eBNVHd>

**Questions? Call (800) 239-3616 or visit us online at [www.clasleaders.org](http://www.clasleaders.org)**

*Online Registration available at [convention.clasleaders.org](http://convention.clasleaders.org)*