Congratulations 2017-2018 Vice-President Elect

Congratulations to Joe Toomey who was elected on November 7 at the Fall Conference to serve as the Vice-President Elect of the Alabama Association of Secondary School Principals (AASSP). Toomey has been an administrator since 2007. Currently, he is Principal of Murphy High School in the Mobile County School System. Toomey serves as AASSP Representative on the CLAS Board of Directors and has been the AASSP District 1 President. As principal of Clark-Shaw Magnet in 2015 his school was named a National Blue Ribbon School.

Toomey received his undergraduate and masters degrees in secondary education from the University of South Alabama after serving in the U.S. Air Force with Top Secret SCI Clearance. Prior to his principalship he served as a head baseball coach for nine years and assistant football coach for five years. He was also founder of the Hank Aaron baseball tournament.

He is the proud father of five children, Joseph, Hannah, Abigail, Hayden, and Piper. He is married to Kelly Toomey.
High School Principal of the Year
District Nominees

During the AASSP/AAMSP Fall Conference the District Principal of the Year nominees were interviewed by a panel of judges. One overall winner will be selected as the High School Principal of the Year. The overall winner will be announced in January 2018. This recognition program is sponsored by AASSP and American Fidelity.

District 1 Nominee
Chuck Alford
Thomasville High School
Thomasville City Schools

District 2 Nominee
Donny Powell
Straughn High School
Covington County Schools

District 3 Nominee
Rickey Porter
Isabella High School
Chilton County Schools

District 4 Nominee
Chris Hand
Dadeville High School
Tallapoosa County Schools

District 5 Nominee
Dr. Kristi Sayers
Oak Mountain High School
Shelby County Schools

District 6 Nominee
Bobby Tittle
Ohatchee High School
Calhoun County Schools

District 7N Nominee
Jason Goodwin
Russellville High School
Russellville City Schools

District 7S Nominee
Jason Bourland
Marion County High School
Marion County Schools

District 8 Nominee
Dr. Brian Clayton
James Clemens High School
Madison City Schools
During the AASSP/AAMSP Fall Conference the District Principal of the Year nominees were interviewed by a panel of judges. One overall winner will be selected as the Middle School Principal of the Year. The overall winner will be announced in January 2018. The Middle School Principal of the Year recognition program is sponsored by AASSP and Jostens.

District 1 Nominee  
David Diaz  
Hankins Middle School  
Mobile County Schools

District 3 Nominee  
Carla White  
Claton Middle School  
Chilton County Schools

District 5 Nominee  
Willie Goldsmith  
Green Acres Middle School  
Birmingham City Schools

District 6 Nominee  
Courtney Wilburn  
White Plains Middle School  
Calhoun County Schools

District 7N Nominee  
Dr. Cindy Jackson  
Hibbett Middle School  
Florence City Schools

District 7S Nominee  
Scott Goodwin  
Winfield Middle School  
Winfield City Schools

District 8 Nominee  
Mike Stansberry  
Susan Moore High School  
Blount County Schools

Congratulations to all the winners!
**Please Join!**

**Alabama Student Council Association**

Select a Level of Membership

- **Regular Membership $95**
  - Advisor Workshop
  - Newsletter

- **Silver Membership $125**
  - Advisor Workshop
  - Newsletter
  - School Recognition in Program
  - Certificate
  - $30 Donation to Scholarship Program

- **Gold Membership $150**
  - Advisor Workshop
  - Newsletter
  - School Recognition in Program
  - Certificate
  - $55 Donation to Scholarship Program
  - Advisor receives complimentary registration when 10 or more students register for the ASCA Spring Conference

Please make checks payable to:

ASCA
P.O. Box 428
Montgomery, AL 36101-0428

If you have questions, or need more information, please contact us at (800) 239-3616 or email katrina@clasleaders.org.

*ASCA is sponsored by the Alabama Association of Secondary School Principals (AASSP).*

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>School Address</td>
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<tr>
<td>City</td>
<td>State</td>
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<tr>
<td>School System</td>
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<tr>
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<td>Sponsor's Fax with Area Code</td>
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<tr>
<td>Additional Advisor (Optional)</td>
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<td>Sponsor's Name</td>
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<tr>
<td>Sponsor's Email Address</td>
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**Payment Information**

P.O. # ______________________  Check # ______________________

Bill To: __________________________________________________

This form must accompany payment.
MARK YOUR CALENDARS

Aspiring Administrators Conference
- January 20, 2018
  CLAS Office - Montgomery
- March 1, 2018
  Embassy Suites - Birmingham

Assistant Principals Conference
- January 24-25, 2018
  Hampton Inn - Orange Beach
- January 31 - February 1, 2018
  Embassy Suites - Hunstville
- February 7-8, 2018
  Marriott Legends - Prattville

Law Conference
February 21, 2018
Wynfrey Hotel - Birmingham

ASCA Annual Conference
April 8-9, 2017
Bryant Conference Center - Tuscaloosa

CLAS Summer Convention
June 10-13, 2018
Riverview Plaza &
Mobile Convention Center
Mobile, AL

NASSP National Principals Conference
July 11-13, 2018
Chicago

Do you have an Innovative Idea to share?
If you have an innovative idea or best practice, please submit an article for the e-Newsletter to katrina@clasleaders.org
Do you find yourself struggling to maneuver challenging legal issues? The 2018 Law Conference is Alabama’s premiere education law event featuring presentations on the diverse legal issues impacting school and district administrators. Join respected experts in the field of school law and learn to navigate your legal encounters with much greater knowledge. Tentative topics include: The Two D’s in Staff Interaction: Discipline and Documentation; Special Education: The Latest Litigation; Social Media, Staff and Students: Legal Ramifications for Schools and Districts; Better Safe than Sorry: Interview Do’s and Don’ts; Alabama Ethics: Finding Answers to Pressing Questions; EEOC, ADA, and FMLA: Parameters, Practicalities and Pitfalls; and Financial Blunders: Red Legal Flags Found in School and District Audits. Don’t miss this opportunity to sharpen your legal knowledge!

**Attendance at this conference will serve as a required activity for:**

**Standard VII: Management of Learning Organization**
PLUACLD350, PLUACLD555
PLUACLDTBD (ALACASE & AASPA)

**Standard VIII: Ethics**
PLUACL575

**Hotel Reservations:** Call the Wynfrey Hotel at 205-705-1234, and ask for the CLAS Law Conference room rate of $136/night. Reservations must be made by January 29, 2018. Check-in is 3:00 p.m.; Check-out is 12:00 p.m.

**REGISTRATION DEADLINE: FEBRUARY 16, 2018**

<table>
<thead>
<tr>
<th>Circle Choice</th>
<th>Early Registration by Feb. 16</th>
<th>Registration After Feb. 16</th>
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<tbody>
<tr>
<td>Member</td>
<td>$174.00*</td>
<td>$234.00*</td>
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<tr>
<td>Non-Member</td>
<td>$414.00</td>
<td>$474.00</td>
</tr>
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*Must be an active member of CLAS; systems that subscribe to leadership institutes are NOT considered active members.*

**Payment method:**

Check # or Purchase Order  
(Payment or valid PO number is required before registration can be processed.)


Cardholder Name: ___________________________ CVV: _____

Cardholder Address: __________________________________________

Cardholder Phone: __________________________________________

Signature __________________________________________

**FAX FORM TO: (334) 265-3611 OR MAIL TO: CLAS - P.O. BOX 428 - MONTGOMERY, AL 36101-0428**

**QUESTIONS? CALL (800) 239-3616 OR VISIT ONLINE: WWW.CLASLEADERS.ORG**
**2018 CLAS Annual Summer Convention**

**June 10-13, 2018 | Mobile, Alabama**

**Riverview Plaza & Mobile Convention Center**

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**REGISTRATION**

(PLEASE PRINT CLEARLY)

Full Name: ________________________________

Preferred First Name for Badge: ________________________

Twitter Handle: @ ________________________

Position: ________________________________________

School System: ______________________________________

School: ___________________________________________

Phone: ___________________  Fax:  ____________________

E-mail Address: ____________________________________

(Required for confirmation)

Bill To:  _____________________________________________

Billing Address: ______________________________________

City, State, Zip: ______________________________________

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1. CONVENTION REGISTRATION

(Includes meals, breaks, door prizes, sessions, and president’s reception)

<table>
<thead>
<tr>
<th>Circle the appropriate registration fee</th>
<th>EARLY REGISTRATION BY MAY 4</th>
<th>REGULAR REGISTRATION BY JUNE 8</th>
<th>ON-SITE REGISTRATION JUNE 10-13</th>
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<tbody>
<tr>
<td>MEMBER</td>
<td>$ 288</td>
<td>$ 324</td>
<td>$ 354</td>
</tr>
<tr>
<td>NON-MEMBER</td>
<td>$ 468</td>
<td>$ 504</td>
<td>$ 534</td>
</tr>
</tbody>
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TOTAL Section 1 ............................................ $ _____________

2. MEALS (No charge for paid registrants, but reservations are required)

Awards Luncheon ................................. Tuesday, June 12

- I will attend (No charge if paid convention registration)
- I need _____ extra ticket(s) at $40 each

Closing Breakfast Session ..................... Wednesday, June 13

- I will attend (No charge if paid convention registration)
- I need _____ extra ticket(s) at $30 each

TOTAL Section 2 ............................................. $ _____________

GRAND TOTAL (Sections 1 & 2) ..................... $ _____________

3. SPECIAL ACCOMMODATIONS

- I have special health/dietary needs (list below):

---

4. EMERGENCY CONTACT

Name: ________________________________________

Relationship: ______________________________________

Daytime Phone: ______________________________________

Other Phone: ________________________________________

5. PAYMENT

(Retours granted only upon written request. No refunds granted after June 3, 2017)

- Check (enclosed) # ________________________
- Purchase Order # ________________________

Credit Card (Visa/MC/Discover)

- Visa  
- Master Card  
- Discover

Card Number: ______________________________________

Expiration Date: _____ / ________  CVV:  

Cardholder Name: __________________________________

Cardholder Address:  __________________________________

City, State, Zip: ______________________________________

Cardholder Phone: ___________________________________

Cardholder Signature: ________________________________

Register online at www.clasleaders.org/conv, email your form to registrations@clasleaders.org, fax registration form to (334) 265-3611, or mail the completed form to:

**CLAS**

P.O. Box 428
Montgomery, AL  36101-0428

Questions? Call (800) 239-3616 or visit us online at www.clasleaders.org

Room Reservations: Hotel reservations may be made by calling the Riverview Plaza Hotel at (800) 922-3298 and asking for the 2018 CLAS Summer Convention room rate of $125 per night for single/double rooms. Reservations are subject to availability and must be made by May 11, 2018, to receive this rate. Online room reservations - https://goo.gl/B9Mzx5

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Online Registration available at www.clasleaders.org/conv