Greetings from AASSP!

Each new school year begins with a feeling of excitement and hope. We trust your year is off to a wonderful start, and that the sense of positive energy is permeating your building every day. Your leadership and commitment to your students, faculty, and staff is no small task and there are only a few of us who understand what it takes to make your school a rich, thriving environment for students and teachers, alike. Through your participation in AASSP, we hope that you find a network of professionals that walk in your shoes on a daily basis.

AASSP is an organization that prides itself on offering quality professional development and networking. Through district meetings, fall conference, and a host of affiliate professional development opportunities, we encourage you to take advantage of the opportunity to refuel yourself and refocus on ideas that would benefit the students in your building. These professional development opportunities are specifically designed for secondary school administrators who strive to lead, engage, motivate, and work effectively every day. If we take the time to continue our learning, everyone in our building will benefit! We hope that you will take the time to join us for the AASSP fall conference, November 6-9, 2016 at the Perdido Beach Resort in Orange Beach, Alabama. The conference is full of opportunities for you to garner new ideas that will benefit your school, as well as help you become a more effective leader in your school and community. It will offer many exciting new twists that we know you will enjoy!

Lastly, thank you for your commitment to your students, teachers, and public education in the state of Alabama. The landscape of public education is changing rapidly and our voice and leadership is critical to this process. We work with some of the most talented students and professionals on a daily basis, and we understand what our students and communities need to be successful. The great things happening in your building do not happen without your commitment, vision, and leadership. Creativity, innovation, and learning make a difference in the lives of our students and in our communities. Thank you for seeing every day as an opportunity to influence lives and make a difference for every student that enters your doors.

Thank you for your support of AASSP as an advocate for public school secondary administrators! We are here to support you!
The Alabama Student Council Association would like to thank Craig Smith, Principal of Baldwin County High, and Brian Clayton, Principal of James Clemens High, for hosting the second annual Advisor’s Workshops on September 12 and September 20!!

If you school is not a member of the association, your student leaders could be missing out!!!!
# Please Join!

## Alabama Student Council Association

**2016 - 2017**

Please complete this membership form for your Student Council/SGA to become a member of the Alabama Student Council Association.

### Select a Level of Membership

<table>
<thead>
<tr>
<th>Level</th>
<th>Membership Fee</th>
<th>Benefits</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Regular Membership $95</strong></td>
<td></td>
<td>• Advisor Workshop&lt;br&gt;• Newsletter</td>
</tr>
<tr>
<td><strong>Silver Membership $125</strong></td>
<td></td>
<td>• Advisor Workshop&lt;br&gt;• Newsletter&lt;br&gt;• School Recognition in Program&lt;br&gt;• Certificate&lt;br&gt;• $30 Donation to Scholarship Program</td>
</tr>
<tr>
<td><strong>Gold Membership $150</strong></td>
<td></td>
<td>• Advisor Workshop&lt;br&gt;• Newsletter&lt;br&gt;• School Recognition in Program&lt;br&gt;• Certificate&lt;br&gt;• $55 Donation to Scholarship Program&lt;br&gt;• Advisor receives complimentary registration when 10 or more students register for the ASCA Spring Conference</td>
</tr>
</tbody>
</table>

### Payment Information

- P.O. # ______________________   Check #  ______________________

If you have questions, or need more information, please contact us at (800) 239-3616 or email katrina@clasleaders.org.

**ASCA is sponsored by the Alabama Association of Secondary School Principals (AASSP).**
AASSP 2016-2017 Board of Directors

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Mountain Brook High School

President-Elect/
District 4 President
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Opelika High School

Past President
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Gary Hall
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Carrie Busby
Hoover High School

District 6 President
Bobby Tittle
Ohatchee High School

District 7N President
Lynne Hice
Florence High School

District 7S President/
CLAS Director
Jeff Cole
Winston County High School

District 8 President
Darrell Long
Hazel Green High School
Welcome Back! I hope everyone is off to a great start to the 2016-17 school year! A new school year brings not only excitement, but also the opportunity for change. There are always areas when I reflect on a previous school year that I want to change for the better. Working collaboratively with other administrators and utilizing the networking and professional learning opportunities available through CLAS have consistently provided me with insight and ideas for making positive changes.

I hope you will join me at the AASSP / AAMSP Fall conference in November. The conference title, The Challenge of Change, is certainly appropriate as we all look for positive ideas to enhance our schools in what seems like a constantly changing environment. When talking with other administrators, I often realize that we all are dealing with similar issues. This is always a great time to share ideas and collaborate with fellow administrators from across the state. I value the opportunities that CLAS provides and I encourage you to take advantage of them as well.

Best wishes for a successful 2016-17!
Do You Know a Great AP?

Do you know an excellent Assistant Principal? If so, AASSP is now taking nominations and applications for the annual Assistant Principal of the Year Award. The Alabama Assistant Principal of the Year will be chosen from the nominees and will represent Alabama in the National Assistant Principal of the Year program sponsored by the National Association of Secondary School Principals.

Application available on next page

GREAT SCHOOLS HAVE GREAT PRINCIPALS

NATIONAL PRINCIPALS MONTH OCTOBER 2016

NASSP and CLAS will be celebrating National Principals Month in October. Here are some activities you can do to participate:

- Invite elected officials and other relevant stakeholders to shadow you for a day at your school. (Sample email language to invite elected officials to your school can be found at http://www.principalsmonth.org/shadowing.)

- Actively use #ThankAPrincipal hashtag on social media.

If you plan to invite elected officials to your school please contact CLAS at admin@clasleaders.org, so we can feature your efforts on our social media outlets, newsletters, and website.

We hope you enjoy celebrating and being celebrated in October for Principals Month.
The National Assistant Principal of the Year Program is sponsored by National Association of Secondary School Principals. The winner will receive recognition at the state and national levels and be invited to apply for the National Assistant Principal of the Year Award. Also, Alabama’s winner serves a term on the Board of Directors of the Alabama Association of Secondary School Principals.

**Contact Information**

Name: _________________________________________________________________

School: _________________________________________________________________

Address: ________________________________________________________________

Phone: (_____) ____________________  Mobile Phone: (_____) ____________________

Email: ________________________________________________________________

**Education**

<table>
<thead>
<tr>
<th>Degree Earned</th>
<th>Date</th>
<th>College/University</th>
<th>City, ST</th>
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<tbody>
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</tbody>
</table>

**Professional Experience**

Total Years in Education: ______  Total Years of Experience as an Assistant Principal ______

List Chronologically:

<table>
<thead>
<tr>
<th>Position</th>
<th>School/System</th>
<th>Subject Taught</th>
<th>Dates</th>
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</tbody>
</table>

**Current Employment**

School Superintendent’s Name: ________________________________________________________________

System Name/Address: ________________________________________________________________

Enrollment: ______________  Grades: ______________

Check one:  □ Urban  □ Suburban  □ Rural  Number of Assistant Principals: ______

Applications are due by November 2

Fax: (334) 265-3611 or Mail: Katrina Akers, Asst. Exe. Dir., P.O. Box 428, Montgomery, AL 36101-0428
**Professional Growth**

1. Membership and offices in professional organizations/dates:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

2. Community leadership – membership, offices, and activities/dates:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

3. Awards & honors/dates:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

4. Please describe an exemplary program, idea, strategy, or event at your school

________________________________________________________________________
________________________________________________________________________
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________________________________________________________________________
5. Please describe what you consider to be your greatest contribution(s), accomplishments, and successes as an Assistant Principal.

___________________________________________________________________

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RECOMMENDATIONS

All applicants are required to submit a total of three letters of recommendation, in original form, one from each of the following:

- Applicant’s current principal, or immediate supervisor
- Teacher from the applicant’s staff
- Student, parent, or business/community/government leader

__________________________________________________________
Applicant’s Signature

Date

__________________________________________________________
Principal’s Signature

Date
AAMSP 2016-2017 Board of Directors

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Keith York
Opelika Middle School

President-Elect
April Tucker
Cullman County Schools

Vice-President / District 2 President
Cassandra Scott
Straughn Middle School

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Keith York
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CLAS Director
Susan Patterson
Cullman City Schools

CLAS Director
Larry Haynes
Oak Mountain Middle School

CLAS Director
District 7N President
Aimee Rainey
Florence Middle School
NASSP is excited to partner with National Association of Elementary School Principals (NAESP) for this first-ever joint national conference. Attendees will learn from a large pool of their peers and work together to prepare students for each step of their education journey. Come experience the power of preK-12 school leaders joining together to shape the education landscape.

Learn more about the Conference here
Individual Information

Prefix  First Name  Middle Name  Last Name
Position/Title
Date of Birth  Mobile Phone  Home Phone
Email Address
Home Address
City  State  Zip Code
Preferred Phone:  Home  Work  Preferred Phone:  Mobile  Home  Work

School/Organization Information

School/Organization Name
Address
City  State  Zip Code
Organization Phone  Fax
Direct Line  Extension
School System

Recruiter Information - New Members Only

I was recruited by:

Method of Payment

☐ Check #  ____________________________
☐ Payroll Deduction (authorization agreement must be signed below)
☐ PO #  ____________________________
☐ Visa/MasterCard/Discover

Card Number:  ____________________________  CVV:  __________
Expiration Date: /  Cardholder’s Name:  ____________________________
Cardholder’s Address:  ____________________________
Cardholder’s Phone:  ____________________________

Payroll Deduction Authorization: I authorize the Board of Education to automatically deduct dues each year for membership in the Council for Leaders in Alabama Schools and such other affiliated professional organizations as indicated on this form unless I revoke this authorization in writing prior to Sept. 15 of any given school year. If for any reason employment is terminated, any amount still owed will be deducted from the last payroll check or be the individual’s responsibility. Death of the member shall revoke this authorization, and no further deduction shall be made. This authorization shall permit and accept any changes in the amount of dues officially adopted by CLAS and affiliated organizations on this form.

Signature  Date

Where to Send This Form

Mail to: CLAS
P.O. Box 428
Montgomery, AL 36101-0428
Fax to: (334) 265-3611
Email to: membership@clasleaders.org

Categories of Membership

A CLAS DUES

Current Administrators - Full Membership with Legal Services
A Minimum of One State Affiliate in Section B is Required
☐ Individual (paying personal funds or payroll deduction)……………………………………..$284
☐ Institutional (paying school/system/organization funds and is transferable)………………$284

Non-Administrators - Limited Membership without Legal Services
State Affiliate in Section B is Optional
☐ Emeritus/Retired (may include legal services if no lapse from full membership)……………$75
☐ At Large (non-school/system employee)…………………………………………………………$75
☐ Aspiring Administrator/Emerging Leader……………………………………………………….$75

Total Section A:  $_______

B AFFILIATE DUES

AASSP (Secondary Principals)
☐ AASSP Active……………………………………………………………………………………$95
☐ AASSP New Active………………………………………………………………………………..$30
☐ AASSP Aspiring Administrator……………………………………………………………………$50
☐ AASSP New Aspiring Administrator………………………………………………………………$30

AAESA/NAESP (Elementary Administrators, Joint State/National)
☐ AAESA/NAESP Active (includes $2 million liability insurance)……………………………$290
☐ AAESA/NAESP Institutional (includes $2 million liability insurance and is transferable) $335
☐ AAESA/NAESP Emeritus (includes all programs and services)………………………………$118
☐ AAESA/NAESP Retired (includes limited services)………………………………………………$56
☐ AAESA/NAESP Aspiring Administrator…………………………………………………………..$113

AAMSP (Middle-Level Principals)
☐ AAMSP Active……………………………………………………………………………………$60
☐ AAMSP New…………………………………………………………………………………………$30

SSA (Superintendents)
☐ SSA System Membership…………………………………………………………………………..$290
☐ SSA State Membership………………………………………………………………………………$284

AASCD (Curriculum Supervision)
☐ AASCD Active……………………………………………………………………………………$335

ACCA/AACTE (Special Education Administrators)
☐ ACCA/AACTE Active………………………………………………………………………………$25

NASSP (School Personnel Administrators)
☐ NASSP Active………………………………………………………………………………………$40

Total Section B:  $_______

C NATIONAL DUES

NASSP (Secondary Principals)
☐ NASSP Active (includes $1 million liability insurance)…………………………………………$250
☐ NASSP Institutional (includes $1 million liability insurance and is transferable)………………$250
☐ NASSP New Active (includes $1 million liability insurance and is transferable)………………$215
☐ NASSP Retired…………………………………………………………………………………………$175
☐ NASSP Associate (non-administrator)……………………………………………………………..$85

ACCTA (Career/Technical)
☐ ACTA/AACTE Active………………………………………………………………………………….$125

Total Section C:  $_______

GRAND TOTAL:  $_______

Address questions to (800) 239-3616 or membership@clasleaders.org
# Agenda

## Sunday, November 6, 2016

- 2:00-5:00: Arrival and Registration
- 5:00-6:30: AASSP and AAMSP Board Meetings
- 7:00: AASSP/AAMSP Board of Directors Dinner

## Monday, November 7, 2016

- 7:45-8:30: Continental Breakfast
- 8:00-4:30: Registration
- 8:30-9:45: Opening General Session
- 10:00-10:30: Breakout Sessions
  - Clarke Shaw Magnet School
  - Gulf Shores High School
  - James Clemens High School
- 10:30-10:45: Break
- 10:45-11:15: Breakout Sessions
  - Thompson Sixth Grade
  - Florence High School
  - Albertville High School
- 11:30-1:00: Lunch with the Vendors
- 1:00-1:30: Breakout Sessions
  - Piedmont High School/Middle School
  - Athens City Virtual School
  - Opelika High School
- 1:45-2:45: Legislative Panel
- 2:45-3:00: Break
- 3:00-3:45: Affiliate Meetings
- 4:00-6:00: Reception with Vendors

## Tuesday, November 8, 2016

- 7:30-8:00: Continental Breakfast
- 8:00-11:20: Breakout Sessions
  - Jayne Ellsperman, NASSP President
  - Sallye Longshore, Executive Director, Department of Child Abuse and Neglect Prevention
  - Shanthia Washington, Director of Office of Student Learning, State Department of Education
  - Dave Dagley, Professor at the University of Alabama
  - Cordell Jones, Breakthrough Coach Presenter
- 11:30-12:45: Bryant Jordan Luncheon: Steve Savarese, AHSAA Executive Director
- 1:15-4:35: Breakout Sessions (Repeated)

## Wednesday, November 9, 2016

- 8:00-10:00: Superintendent’s Breakfast
  Keynote Speaker: Ed Nichols

# Registration

**Name: ____________________________**

**Badge Name: ______________________**

**Position: __________________________**

**School: ____________________________**

**System: ____________________________**

**Phone: __________________ Fax: _______**

**E-mail: ___________________________**

**Bill To: ___________________________**

**Billing Address: ______________________**

**Billing City: ______________________ Zip: _______**

Spouse/Guest (guest qualification applies only to individuals who are NOT in the educational industry): ___________________________

**Circle Choice(s) Pre-Registration by Sept. 30**

<table>
<thead>
<tr>
<th></th>
<th>Pre-Registration</th>
<th>Registration Oct. 1 - Nov. 4</th>
<th>On-Site After Nov. 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>$ 210</td>
<td>$ 240</td>
<td>$ 265</td>
</tr>
<tr>
<td>Non-Member</td>
<td>$ 315</td>
<td>$ 340</td>
<td>$ 365</td>
</tr>
<tr>
<td>Spouse/Guest</td>
<td>$ 90</td>
<td>$ 90</td>
<td>$ 90</td>
</tr>
</tbody>
</table>

Payment Method (circle one):

- Check  or  Purchase Order # _______________

Credit Card (circle one): Visa  MasterCard  Discover

**Card #: __________________ Exp: _______**

**Cardholder’s Name: __________________________ CVV: _______**

**Cardholder’s Address: __________________________**

**Cardholder’s Phone: __________________________**

Refunds granted only upon request. No refunds granted after Nov. 4, 2016. Send registration by 24-hour fax line to (334) 265-3611 or mail your payment and registration form to: AASSP  | P.O. Box 428 | Montgomery, AL 36101-0428

Questions? Call (800) 239-3616

Housing: Call (800) 634-8001 or go to www.perdidobeachresort.com code is “2016 AASSP/AAMSP Conference” Booking ID is 10135. The group rate is $111.00 double/single rate (may vary). Cut off date is October 6, 2016.