Greetings Fellow Administrators,

Just the other day I was sharing with someone how I feel that June and July are to the year what Saturday and Sunday are to the week. In other words, where did the summer go? I’m sure it was filled with professional development, meetings, planning, staffing and a small opportunity for a getaway with your respective families. At any rate, as we get back into gear, I encourage you all to remember to take your daily SIPS. This involves taking time to do something for yourself each day that involves something spiritual, something intellectual, something physical and something with the significant people in your life. Life is too short to let it pass you by. You all work too hard. While we are blessed to get to do what we do each day, these jobs are stressful and your life matters.

As you get back in the groove, I’m wondering if you all had the opportunity to purchase everything you need on your school supply list for a successful school year. What? Yes, that’s exactly what I said. There are some things that you need to be sure you carry daily in your backpack. It is my hope that you have your vitamins for that extra boost. You might want to add some aspirins for those extra tough days. I’d recommend a protein bar for the days when the lunch hour passes and doesn’t stop for you. As I think about what we place on supply lists, I think that one of the most important items, especially if you have a one-to-one initiative, is that of the charge. This brings me to one of the best ways I know to recharge. That comes in taking advantage of the great professional development provided by our wonderful professional organizations. I can think of no better way to recharge our batteries than attending conferences and workshops put on by CLAS and our affiliate. The networking opportunities provide a glue that is stronger than Elmers at helping us keep it together and finding new
ways to address the various challenges that we daily face as we strive to make a difference in the lives we touch.

Finally, I want to thank each of you for the opportunity to serve as President of AASSP. Through the leadership of our Assistant Executive Director, Katrina Akers, and immediate past presidents such as Vic Wilson, Richard Dennis, Trey Holladay, Chris Bolen and countless others, our organization has continued to be a voice in education. I encourage you all to get involved at your district level as the networking will help you with the daily hassle of running your school. We are fortunate to have a great Executive Director in Dr. Earl Franks, his experiences as a former principal and member of the AASSP Board of Directors gives him a great understanding of what we do as school leaders. His staff is second to none in providing services to our members. Your Executive Committee has been working hard preparing for the Fall Conference in Perdido. Go ahead and mark your calendars for November 9 – 11. I look forward to sharing with each of you at the conference and assure you that you are in for a treat. Meanwhile, if I can be of any service to any of you, please don’t hesitate to contact me. May this school year be the best yet for each of you!

Professional Development Calendar

AASSP/AAMSP Fall Conference
November 8-11, 2015
Perdido Beach Resort - Orange Beach

Secretaries Conference
December 1-2, 2015
Hyatt Regency - Wynfrey Hotel
Birmingham, AL

Aspiring Administrators Conference
January 9, 2016
CLAS Office
Montgomery, AL

Assistant Principals Conference
- January 20-21, 2016
  Embassy Suites- Huntsville
- January 27-28, 2016
  Hampton Inn - Orange Beach
- February 3-4, 2016
  Marriott Legends - Prattville

Aspiring Administrators Conference
February 25, 2016
Hyatt Regency - Wynfrey Hotel
Birmingham, AL

Law Conference
March 1, 2016
Hyatt Regency - Wynfrey Hotel
Birmingham, AL

NASSP National Conference
Orlando, FL

CLAS Summer Convention
June 12-15, 2016
Renaissance Hotel & Spa
Montgomery, AL
ATTENTION
STUDENT COUNCIL/GOVERNMENT SPONSOR

FREE
Workshop for Advisors

WHEN: North - Tuesday, September 15, 2015 (9:00-3:00)

REGISTRATION : Deadline - September 4
Fax this form to 866-319-5775

WHERE: North- James Clemens High School

WHY: Training & Assistance for the Novice!
Networking & New Ideas for the Experienced!

COST: FREE for all Student Council/SGA Advisors

For more information contact Katrina Akers @ 800-239-3616
or katrina@clasleaders.org

Location James Clemens High School

School Name:______________________________________________________________

Sponsor’s (#1)Name:__________________________________________________________

Sponsor's Email:_____________________________________________________________

Sponsor's (#2) Name:__________________________________________________________
(Optional)

Sponsor's Email:_____________________________________________________________

REMEMBER TO JOIN YOUR State Student Council ASSOCIATION
www.asca.hereweb.com

Sponsored by: Alabama Association of Secondary School Principals
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District 6 President
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District 7S President
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CLAS Director
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Executive Director
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NASSP Region VIII Board Member
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Assistant Executive Director
Katrina Akers
AASSP
katrina@clasleaders.org

To Join CLAS and AASSP, or to renew your membership, visit the Membership section at www.clasleaders.org or call (800) 239-3616
104 STUDENTS WILL BE SELECTED FOR A WEEK-LONG GOVERNMENT AND LEADERSHIP EDUCATION PROGRAM IN THE NATION’S CAPITAL AND A ONE-TIME $5,000 COLLEGE SCHOLARSHIP.

The United States Senate unanimously passed a resolution in 1962 creating the UNITED STATES SENATE YOUTH PROGRAM, a national initiative to provide a yearly opportunity for talented young people with demonstrated leadership abilities to deepen their understanding of America’s political processes and strengthen their resolve to pursue careers in public service.

The United States Senate Youth Program brings the highest-level officials from each branch of government together with an outstanding group of high school students — two high school juniors or seniors from each of the fifty states, the District of Columbia and the Department of Defense Education Activity (DoDEA) — during an intensive week-long educational program held in Washington, D.C. The program is merit-based and highly competitive. Each student also receives a one-time $5,000 undergraduate college scholarship with encouragement to pursue coursework in history and political science. Now in its fifty-fourth year, the program has been fully funded since inception by THE HEARST FOUNDATIONS as part of their continuing commitment to preparing young people for citizenship and leadership in our participatory democracy. More than 5,000 strong, United States Senate Youth Program alumni go on to serve the country in many ways, often in senior national leadership positions.

THE PROGRAM

THE 54TH ANNUAL UNITED STATES SENATE YOUTH PROGRAM WILL BE HELD MARCH 5-12, 2016.

The 104 student delegates will be immersed in Washington activities throughout the week. Delegates will hear major policy addresses by Senators, cabinet members, officials of the Departments of State and Defense and directors of federal agencies, as well as participate in a meeting with a Justice of the U.S. Supreme Court. Each session with elected officials includes an in-depth question and answer period.

The Hearst Foundations will pay all expenses for Washington Week, including transportation, hotel and meals (see numbers 3 and 4 under “Rules”). A registered nurse will be available to delegates at all times and a physician will be on immediate call throughout the week. The military services will provide specially selected men and women officers to serve as mentors for the student delegates while in Washington, D.C.

In addition to outstanding leadership abilities and a strong commitment to public service, the students generally rank academically in the top percentile of their states. They continue to excel and develop impressive qualities that are often directed toward public service. Among the many distinguished former program delegates are Senator Susan Collins of Maine, the first program delegate elected to the Senate; Senator Cory Gardner of Colorado, the first alumnus to be elected to the U.S. House of Representatives and the second elected U.S. Senator; New Jersey Governor Christopher Christie; former Chief Judge Robert Henry, U.S. Court of Appeals; former Lieutenant Governor of Idaho David Leroy, military officers, Foreign Service Officers, members of State Legislatures, top Congressional staff, healthcare providers and university educators.

HOW TO APPLY

Applications, generally made in late summer and early fall, may be obtained from high school principals, guidance counselors or the state-level selection contact. All state selection contacts and deadlines are listed on the USSYP website: www.ussenateyouth.org. Application deadline dates vary by state.

HOW TO QUALIFY

Two student delegates and a first and second alternate will be selected from each state and the District of Columbia by the Chief State School Officer in each state. The Hearst Foundations will provide $1,000 to each state-level department of education to assist with the selection expenses for the program. In addition, The Hearst Foundations provide a rigorous public affairs examination that states may use as part of the selection process.

The office of the Department of Defense Education Activity will be responsible for the selection and confirmation of DoDEA delegates and alternates. Military dependents who reside and attend schools in the United States shall apply for the program under the RESIDENCY ruling as shown below.

Alternate delegates will be selected as replacements if a primary delegate is unable to participate in Washington Week. If the primary delegate is unable to attend, The Hearst Foundations must be notified in advance.

Attendance during the Washington Week program is required to receive the financial scholarship. Appropriate disposition of scholarship funds will be determined by the Program Director in the event of health or other emergency in the immediate family precluding attendance at the program.

Selection will be based on the student’s outstanding abilities and demonstrated qualities of leadership in an elected or appointed high school student office for the 2015-2016 school year. A student who graduates high school at the close of the fall 2015 semester/quarter is not eligible to apply for the program, and students other than DoDEA delegates must be residing in the U.S. during the 2016 spring semester to participate.

1. Any high school junior or senior, who has not previously been a delegate to Washington Week or received a USSYP scholarship, is eligible to apply provided they are currently serving, for the entire 2015-2016 academic year, in an elected or appointed capacity in any one of the following student government, civic or educational organizations:
   a. Student Body president, vice president, secretary or treasurer
   b. Class president, vice president, secretary or treasurer
   c. Student Council representative
   d. Student representative elected or appointed (appointed by a panel, commission or board) to a district, regional or state-level civic and/or educational organization approved by the state selection administrator.
2. Each student must be a resident of the United States and currently enrolled in a public or private secondary school located in the state (including for these purposes the District of Columbia) in which at least one of his or her parents or guardians currently resides. A student attending a school which is located in a state other than the state of residence of either one of such student's parents or guardians is not eligible.

Exceptions to the residency requirement will only be made in the following cases:

a. Students from Department of Defense Education Activity overseas will represent the state(s) of which the parents/guardians are U.S. legal voting residents. Students attending DoD schools in the U.S or students enrolled through U.S. military bases in local schools will represent the state in which their school is located.

b. Students may reside in a state other than the state in which they attend school if they are enrolled in the only designated public high school available to them in a school district that legally crosses contiguous state borders through legal interstate agreement. Students in these schools shall make application to the program through the state where the high school is located and shall represent that state if selected.

RULES

1. To participate in the program, students must be able to remain with the group throughout the entire program week. NO TOURS OR TRIPS WILL BE PERMITTED BY INDIVIDUAL DELEGATES WHILE TRAVELING TO OR FROM WASHINGTON, D.C. OR WHILE IN WASHINGTON, D.C. THIS POLICY INCLUDES ANY OTHER OUTSIDE ACTIVITY, CONFERENCE, SCHOLARSHIP COMPETITION OR EVENT OF ANOTHER ORGANIZATION WHICH IS CONDUCTED IN WASHINGTON, D.C. OR THE SURROUNDING AREA DURING THE TIME FRAME OF THE USSYP WEEK. NO EXCEPTIONS WILL BE MADE OTHER THAN FOR DOCUMENTED HEALTH EMERGENCY IN THE IMMEDIATE FAMILY.

All travel is scheduled within these time frames pending weather conditions and flight availability, no other exceptions. The program requires that students completely block both arrival and departure days to receive the travel benefit.

ARRIVAL D.C.:

Saturday, March 5th between 7:00 AM and 5:00 PM

DEPARTURE D.C.:

Saturday, March 12th between 5:00 AM and 10:00 AM

2. No arrangements for individual religious practices or services other than dietary guidelines will be made during Washington Week. This policy will be strictly observed from the time the student delegates arrive at the Washington area airports, train stations and program site until they return to their home sites.

3. The Chief State School Officer from each state, the District of Columbia and Department of Defense Education Activity must submit in writing to The Hearst Foundations by DECEMBER 1, 2015 the names of their two delegates and alternates. Upon state confirmation of delegates and alternates, the program requires each delegate to submit a statement of participation to be signed by his or her parents or legal guardians. A full informational packet, including a copy of the rules and scholarship regulations and other pertinent information relating to the delegate's stay in Washington, D.C. will then be forwarded to each family.

4. The Hearst Foundations will arrange transportation to and from Washington, D.C. It will be the responsibility of the parents and/or legal guardians to transport (at their expense) each delegate to and from the nearest commercial airport or train station to their hometown. The Department of Defense Education Activity will provide round-trip transportation for the DoDEA delegates from their homes to Washington, D.C.

5. Each delegate will be the guest of the United States Senate throughout the program. Students are required to conduct themselves in such a manner as to be a credit to both the United States Senate and the United States Senate Youth Program.

6. The program does not provide/allow for any individual or group athletic activities outside of the hotel facility.

7. Rules related to the United States Senate Youth Program and scholarship awards shall be construed, interpreted and applied by The Hearst Foundations, whose action and determination shall be final and binding.

SCHOLARSHIP RULES

a. The $5,000 college scholarship and attendance at the Washington Week program are one, inseparable award.

Delegates must participate in the Washington Week program in order to receive the financial scholarship. If a selected student is unable to participate in the Washington Week program due to health or other emergency circumstances, merits of his or her reasons will be considered by the Program Director relative to scholarship awards.

b. Students are required to enroll at an accredited United States college or university within two years after high school graduation. Scholarship funds may also be designated through an accredited United States college or university account for attendance at another accredited campus, institution or center. The student is encouraged to include history, political science or related subjects in his or her undergraduate program.

c. Eligible students must complete the United States Senate Youth Program Application for Grant of Scholarship form, have it signed by the dean of admissions or registrar, affixed with the college or university's official seal, and provide the original forms to The Hearst Foundations.

d. The $5,000 scholarship is designated for the specified student's education expense and must be used within four years after enrollment. IRS rules do not permit The Hearst Foundations to legally give funds directly to a student. Scholarship funds are designated for tuition, enrollment fees or room and board — subject to approval by the college or university. Funds not utilized by the designated student after graduating from the college or university will revert to the attended college or university's general scholarship fund to be utilized at the discretion of the institution.

e. The student must notify USSYP immediately if he or she does not intend to utilize the undergraduate scholarship funds within the four-year period. If college or university enrollment is delayed or enrollment is interrupted because of personal illness, family emergency or another approved reason, the student may seek an extension of the scholarship fund availability — subject to the USSYP Program Director's specific review and approval. USSYP must be notified by October 15 each year to determine whether the scholarship will be utilized or held; failure to do so will terminate the student’s access to the funding.

f. Students attending military academies (U.S. Army, U.S. Navy, U.S. Air Force and U.S. Coast Guard) may draw the USSYP scholarship to purchase required military uniforms, books, computer equipment and other educational materials.

g. A student will automatically forfeit eligibility for a scholarship award by failure to fulfill the above rules, or in the event of misconduct as a delegate to the United States Senate Youth Program.

SCHOLARSHIP

The Hearst Foundations believe it is in the public interest to encourage these outstanding young people to continue their educational development. The $5,000 undergraduate college scholarship award is subject to the conditions and requirements specified in the adjoining rules.

Additional information concerning the scholarships will be provided to the delegates before their arrival in Washington, D.C. Certificates representing the award will be presented to the delegates during their visit to Washington, D.C. — often personally by their Senators.
A Message from the AAMSP President

Tamala Maddox, Principal
Bumpus Middle School

Welcome back for the 2015-2016 school term! Thank you for the opportunity to serve as your AAMSP President. Being a member of CLAS and AAMSP has provided me with a large pool of resources over the years. The resources I’m most influenced by are our superb HUMAN RESOURCES – my administrative colleagues. I encourage each of you to take advantage of the phenomenal HUMAN RESOURCES we have at our fingertips due to membership in this organization. This year, the story of each CLAS Banner School has been shared in print and video through CLAS. Take a look. The first-class presentations have shared the work of the HUMAN RESOURCES in a number of schools throughout the state. What an honor to be selected as one of the best of the best Alabama has to offer.

The school year at R. F. Bumpus Middle School is off to a great start. I give credit to my staff that spent countless hours in the Spring and Summer preparing for the arrival of our students. We modeled our preparation after 2014 CLAS Banner School - Munford Middle School. After I learned about their school transformation during the 2014 AASSP/AAMSP Fall Conference in Perdido Beach, we spent time with their leadership. Their administrative team generously shared their time and insight with a team of educators and students from my school. I want to thank them for being so open. I encourage you to seek out those types of HUMAN RESOURCES.

I also want to thank each of you and pat you on the back for all the preparation you put into making the transition to middle school as smooth as possible. No matter your school’s configuration, the transition to middle school can be overwhelming for both student and parent. I have heard about your new student meetings, meet the teacher nights, locker decoration periods, guided tours and other activities you have planned and executed to familiarize your new and returning students with the routines of your school.

The one thing we all know about middle school is that each day is different and exciting. The energy each student brings is only matched by that of our teachers. Yes, we have challenges, mandates, needs and

2015-2016 Officers

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President-Elect
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April Tucker
Vice President
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Larry Haynes
Past President
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Andy Carpenter
Treasurer
carpenteral@vestavia.k12.al.us

Terri Miles
Secretary
tmiles@winfield.k12.al.us
concerns but I’m confident that each child was greeted with a smile that belied any concerns on your mind or that of your staff.

We’re in the business of teaching and learning. We make every effort to transition them in, get them acclimated and push forward with our charge - educating the children of Alabama. When you face a new challenge, reach out to your support team - your fellow CLAS members and affiliate organization members.

Connect. Innovate. Thrive.

To advance your school, you need to advance yourself.

Step out of your office and into the only professional development event devoted exclusively to the needs of middle level and high school administrators.

Ignite ’16 will recharge your batteries, enrich your knowledge and leadership skills, and send you home refreshed with practical and innovative solutions to drive your school to success.

Register today at nasspconference.org.
Welcome back! How many years in education does this make for you? Before you know it, you will have been in this business for over forty years, and you’ll be asking yourself where all the time has gone. While you are more wrinkled, a little less active, your body slightly expanding, bones and joints not quite feeling the same, not much better financially, you are also wiser, more astute, crafty, and still one step (though not as fast) ahead of your very clever students. As you reflect over each year of opportunity you’ve been blessed to have, think of all the challenges you have faced and how you have provided an opportunity as a result of those challenges.

Along with our world, education and athletics are in a rapid state of transition. As we attempt to hold onto our sacred traditions and values, we must be progressive enough to examine new philosophies that facilitate learning, provide fair play in a very global arena, thus creating an environment that meets 21st century responsibilities. This constant state of change is what keeps us young, motivating each of us to analyze our policies and procedures, and causes us stress!

As always, I want to thank you for all you do every day, many times un-noticed or un-appreciated, that makes a difference in the lives of our students. No one understands the long hours you put in, your phone calls after hours, the time you spend on weekends, or the athletic events you attend, more than I do. I can unequivocally tell you that after 40 years, it was well worth it. You have taught and nurtured students, parents, relatives and members of your community. You’ve transformed impressionable children into productive adults. I thank God for the guidance he has provided in my life to become an educator, and I know you do as well. Remember, “Fruit ripens at different rates.” You might not see the fruit ripen during your tenure, but they won’t forget the fertilizer you fed them.

Do You Know a Great AP?

Do you know an excellent Assistant Principal? If so, AASSP is now taking nominations and applications for the annual Assistant Principal of the Year Award. The Alabama Assistant Principal of the Year will be chosen from the nominees and will represent Alabama in the National Assistant Principal of the Year program sponsored by the National Association of Secondary School Principals.

Click here to fill out an application or nomination.
Meet Your AAMSP Board of Directors

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CLAS Director
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CLAS Director
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District 7N President
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District 7S President
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District 8 President
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Susan Moore High School
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To Join CLAS and AAMSP, or to renew your membership, visit the Membership section at www.clasleaders.org or call (800) 239-3616
2015-2016 MEMBERSHIP FORM
JULY 1, 2015 – JUNE 30, 2016

Please type or print clearly using a ball-point pen.

If you are a renewing payroll deduction member, you do not have to submit an application unless you have had any address or information changes. Your system payroll office will be notified of your continuing status as a member.

Member Name (Dr., Mr., Mrs., Miss, Ms.)  Date

Position

Date of Birth  SSN (last 4 digits only)

Home Address Information:  □ Use as mailing address?

Home Address

City/State  Zip Code

Email Address  Phone: □ Home Phone  □ Mobile

School/Organization Information:  □ Use as mailing address?

School/Organization Name

Address

City/State  Zip Code

Phone  Fax

Direct Line  Extension

School System

I was recruited by (new members only):

Method of Payment

□ Check # □ PO # □ Payroll Deduction □ Bill To: 

Card Number  CVV

Expiration Date  Cardholder’s Phone Number

Cardholder’s Address

Cardholder’s Name (as printed on card)

Cardholder’s Signature

PAYROLL DEDUCTION AUTHORIZATION:  I authorize the Board of Education to deduct dues each year for membership in the Council for Leaders in Alabama Schools and such other affiliated professional organizations as indicated on this form unless I revoke this authorization in writing prior to Sept. 15 of any given school year. If for any reason, except death, employment is terminated, any amount still owing under this authorization shall be deducted from the last payment due. Death of the member shall revoke this authorization, and no further deduction shall be made. This authorization shall permit and accept any changes in the amount of dues officially adopted by CLAS and affiliated organizations on this form.

Signature  Date

Where to send this form:

For payment-in-full make your check payable to CLAS and mail it with your form to CLAS, P.O. Box 428, Montgomery, AL 36101-0428. For payroll deduction, complete this form, sign the payroll deduction authorization above, and mail to CLAS at the above address or fax to (334) 265-3611. You may wish to keep a copy for your files.

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<td>AASSP Aspiring Administrator ..................... $50</td>
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<td>SSA (Superintendents)</td>
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<td>ACND (Child Nutrition) ................................... $25</td>
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<td>AAMSP (Middle Level) ................................... $60</td>
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<td>AASCD (Curriculum Supervision) .................... $50</td>
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<td>AASBO (Business Officials)</td>
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<td>AASBO Active ............................................ $50</td>
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<td>AAPASS (Prevention, Attendance, Support) ....... $30</td>
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<td>ALA-CASE (Special Education) ....................... $40</td>
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<td>AAESA/NAESP Emeritus (all programs and services) $118</td>
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<td>AAESA/NAESP Retired (limited services) ........... $60</td>
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<td>AAESA/NAESP Aspiring Administrators ............. $113</td>
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<td>ACTA/AACTE (Career Technical) ....................... $125</td>
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<td>AASPA (School Personnel Administrators) .......... $40</td>
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Total for Section B:  $ ______

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<td>NASSP Associate (not an administrator) ........... $85</td>
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<td>ACTE (Career/Tech) .................................... $80</td>
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Total for Section C:  $ ______

GRAND TOTAL:  $ ______
**AGENDA**

**Sunday, November 8, 2015**

12:00-5:00  Golf Tournament  
2:00-5:00  Arrival and Registration  
5:00-6:30  AASSP and AAMSP Board Meetings  
7:00  AASSP/AAMSP Board of Directors Dinner

**Monday, November 9, 2015**

8:00-4:30  Registration  
8:00-9:30  Visit Vendors  
10:00-11:30  Opening General Session: Dr. Tommy Bice, Supt. of Education  
11:30-1:00  Lunch with the Vendors  
11:30-12:00  AAMSP Affiliate Meeting  
12:45-1:15  AASSP Affiliate Meeting  
1:30-2:30  Breakout Sessions:

- **Virtual School Options - Ready or Not Here It Comes!** - Vic Wilson, Hartselle City Schools  
- **Student Leadership** - Amanda Hood, Mountain Brook High School  
- **What’s In A Walkthrough** - Ronnie Rowell & Andrea Dennis, Theodore High School  
- **EPIC (Engineering Pathways Integrated Curriculum)** - Lewis Copeland, W.P. Davidson High School  

2:30-2:45  Refreshment Break and Visit Vendors  
2:45-3:45  Repeat Breakout Sessions  
5:30  Seafood Fest - Sponsored by Bill Miller

**Tuesday, November 10, 2015**

7:30-8:30  Continental Breakfast, Registration, and Visit Vendors  
9:00-10:00  Break-Out Sessions:

- **Transitioning to/from Middle School or High School** - Larry Haynes, Oak Mountain Middle School  
- **Integrating Literacy** - Tamala Maddox & Mary James, Bumpus Middle School  
- **Digital Tools for School Leaders** - Jennifer Hogan, Hoover High & Holley Sutherland, Haleyville High School  
- **Empowering Teacher Leaders** - Aimee Rainey, Florence Middle School

10:00-10:30  Break and visit vendors  
10:30-12:00  Second General Session: Siran Stacy, Motivational Speaker  
12:00-1:30  Lunch on Your Own  
1:30-2:30  Repeat Breakout Sessions  
2:45-3:45  Un-Conference Session (Middle School & High School)  
4:30-6:00  Reception

**Wednesday, November 11, 2015**

8:30  Breakfast Buffet and Closing General Session: Steve Savarese, AHSAA Executive Director

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**REGISTRATION**

Name: ________________________________________________  
Badge Name: ____________________________________________  
Position: _______________________________________________  
School: ___________________________________________________  
System: ____________________________________________________  
Phone: __________________ Fax: ____________________________  
E-mail: _____________________________________________________  
Bill To: _____________________________________________________  
Billing Address: ____________________________________________  
Billing City: ________________ Zip: __________________________  
Spouse/Guest (if registering): ________________________________  

Circle Choice(s) Pre-Registration by Oct. 2  
Registration Oct. 3 - Nov. 6  
On-Site After Nov. 6

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Payment Method (circle one):  
Check     or          Purchase Order              # _______________  
(Credit Card (circle one):    Visa     MasterCard    Discover  
Card #: ______________________________ Exp:   _______________  
Cardholder’s Name:___________________________ CVV:________  
Cardholder’s Address:  ______________________________________  
_________________________________________________________  
Cardholder’s Phone: ________________________________________

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**GOLF OUTING**

In Honor of Donnie Rotch  
The golf tournament will be Sunday, November 8, 2015 at 12:00 p.m.  
@ Peninsula Golf Course/ Fort Morgan Road.  
Cost- $50 (payable at golf course)  
If you would like to participate, please contact:  
Dr. Ernie Rosado  
(251) 747-9409

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Questions? Call (800) 239-3616

**Refunds granted only upon request. No refunds granted after Nov. 3, 2015.  
Send registration by 24-hour fax line to (334) 265-3611 or mail your payment and registration form to:**  
AASSP | P.O. Box 428 | Montgomery, AL 36101-0428  
**Questions? Call (800) 239-3616**